

## YOUTH FIELD DAY GUIDELINES FOR 2018

1. Youth ages 6 to 16 are welcome to attend. Participation of individuals is the discretion of the instructors.
2. All equipment will be supplied. This includes firearms & ammunition, targets, fishing gear, and bait. Participation in any activity is optional, no participant, parent or guardian, shall bring his or her firearm or ammunition to this event.
3. All youth participants **MUST** be accompanied by an adult. One adult may bring more than one youth.
4. All youth must be pre-registered prior to May 21, 2018. Registrations are on a first-come basis until the maximum limit of 200 participants is reached. The Registration/Liability Form must be returned to ensure your registration.
5. All persons attending must sign in at Blair County Game, Fish And Forestry Club. between 7:00 and 7:30 a.m. on Saturday, June, 2, prior to participating in any activity. Every youth registering before 7:30 will receive a free T-shirt. The event will last until approximately 4 p.m.
6. Lunch will be provided to all adults & youth attending. If your child requires a special diet, please provide this for them.
7. An adult leader will accompany each group of youth through the different stages of activities. Youth must stay in their original group throughout the day. The parents or guardians may accompany their youth throughout the different activities, or simply watch the day's events, but they must remain on the club grounds for the entire day.
8. Each activity area will have its own staff to welcome each group. After a brief orientation, youth will be invited to participate. Groups will rotate throughout the day ensuring that each youth will experience all activities.
9. The goal of the Youth Field Day is to have fun while learning and experiencing outdoor activities. Safety is a priority. Therefore. Under no circumstances will negligent or careless conduct be tolerated, especially on archery & firearm ranges.

The Youth Field Day is a cooperative event promoted by the Keystone Sportsmen For Youth, Inc. together with area representatives from various sportsmen's clubs and other wildlife special interest groups.

**Directions to Blair Game. I 99 to Pincroft exit, through light to stop sign, turn left. Around curve to Lower Riggles gap Road, turn right. Go to, and through stop sign to Sportsman Road, turn right. GPS.301Rigglesgap sportsman road 16601.**

**KEEP THIS COPY FOR RULES AND DIRECTIONS.**

## Registration and Liability Release Form -2018

The following information must be filled out in its entirety by the parent or guardian of the youth who will be participating in the Youth Field Day event. June 2,2018 Return to: Keystone Sportsmen for Youth P.O Box 1081 Altoona PA 16603

Youth's Name: \_\_\_\_\_ Sex: M or F  
Last Name First Name M.I.

Youth's Birth Date: \_\_\_\_\_ Age: \_\_\_\_ Adult shirt size: S M L XL

Address: \_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_ Ph. Number: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Name of Adult accompanying youth: \_\_\_\_\_

Does the above listed youth have any disabilities/allergies which may require special attention?  
If so please specify. \_\_\_\_\_

I/We \_\_\_\_\_ do hereby permit my/our child to participate in the various  
(Parent or Guardian - please print)

activities offered by the Keystone Sportsmen for Youth, Inc. at the Blair County Game, Fish and Forestry Assn.on June 2,2018, at his/her own risk. Furthermore, I/we do hereby release the Keystone Sportsmen for Youth Inc., staff members, vendors, and sponsors of the Youth Field Day from any liability due to an accident or injury that may occur during the day's activities.

\_\_\_\_\_  
(Signature of Parent or Guardian) Date: \_\_\_\_\_ Email addr. \_\_\_\_\_

a. If you wish to register a group, please call 814-946-1904 or 814-932-5270 for additional information.

Group Name : \_\_\_\_\_ Troop#: \_\_\_\_\_

b. Parent, Guardian or accompanying adult, please check here if you are willing to participate as a group leader for this event. \_\_\_\_\_ Yes or \_\_\_\_\_ No

c. Is this your first time attending a Youth Field Day? YES or NO, I have attended \_\_\_\_ yrs.

d. If you would like placed in the same group with a friend/relative put their name here and have them do the same on their form. \_\_\_\_\_

e. If previously attended, has the field day experience encouraged you to participate in outdoor sport activities at other times of the year? Please comment. \_\_\_\_\_  
\_\_\_\_\_

Please fill out this form and mail it to  
**Keystone Sportsmen for Youth**  
**P.O. Box 1081**  
**Altoona ,Pa 16603**

Pre-registration is required, please mail by May 21,2018

Web site address  
**www.keystonesportsmenforyouth.org**  
**LIKE US ON FACEBOOK**